Vol. III. Numb. 6.

THE OBSERVATOR.

Farther Remarks on the Affairs of the Cevennois. *A farther Account of* State-Lotteries.

From Saturday April the 8th, to Wednesday April the 12th, 1704.

Country-m. THERE are abundance of People Diſpleaſed at your laſt Diſcourſe relating to the *Cevenn is*; the *High-Flyers* ſay you are Impudent in making your Opinion in that Affair Publick; but however, if you dare venture to go on with that Subject, I ſhould be very glad to hear it.

Obſ. Look ye, Honeſt *Country-man*, there is more in this Buſineſs than many People imagine; whether God has ſuffered this Nation to be Judicially Blinded, yea or no, is out of my Province to Determine; but certainly never any Age produced ſuch a Generation of Short-Sighted *Engliſhmen*, that can't ſee thro' the thin Diſguiſes of *High Church*, and the Airy Notions of Unlimited *Loyalty*, which ſerve as a Cloak for our Enemies to Steal away our *Liberties* under thoſe Specious Umbrages. There is more in the Clamours of the Times, and in the Titles of *Hereditary Succeſſion*, ſo much Preach'd up and Wrote for, than ſome People imagine; but the Kings and Queens of *England*, who have had as good Titles as any of their Succeſſors, have Aſſiſted People under the ſame Circumſtances with thoſe at preſent in the *Cevennes* and *Hungary*.

Queen *Elizabeth*, who was a Proteſtant Princeſs, and Bleſt with a Council Able and Uncorrupt, Aſſiſted the *Netherlands* againſt their Leige Lord and Maſter the King of *Spain*, and that to ſuch a Degree of Aſſiſtance, that thereby thoſe People became a High and Mighty State, and have ſtood ever ſince that Time on the Foot of their own *Government* and *Right*; and our Hiſtories give no Account of any Numbers of *High-Flyers* in that Reign, which Infeſted the *Royal Ear* with Notions of *Rebellion* in the *Netherlanders*; and by the Monuments of that Great Queen, Sacred to Her *Perpetual Memory*, we find that what She did in that Caſe, was done, not only by Conſent of Parliament, but by the Common *Approbation* and *Vogue* of the whole Kingdom.

In the Inſcriptions on the Monuments of that Queen, which are Erected to Her Memory, in the Churches of *Allhallows the Great*, *Black-Friyars*, St. *Bartholomew* Exchange, St. *Bennet Grace-Church*, St. *John Baptiſt*, St. *Katharine Cree-Church*, St. *Lawrance Jury*, St. *Mary-le-Bow*, St. *Mary Wooll-Church*, and other Churches in *London*, among other Inſcriptions of the Mighty Deeds of this Princeſs, this is particularly on all of 'em Tranſmitted to Poſterity, *That She Aſſiſted and Supported the* Netherlands; and the Inſcriptions always are Concluded with this Text of Scripture, *I have Fought a Good Fight*, &c. Or with this, *Many Daughters have done Vertuouſly, but thou Excelleſt them all.*

Country-m. But, Maſter *Obſervator*, was Queen *Elizabeth* Buried at all thoſe Churches?

Obſ. No, no, She was Buried at *Weſtminſter*; but Her Loyal Citizens, in Commemoration of ſo Excellent a Princeſs, erected thoſe Monuments.

Country-m. Well, I won't Interrupt you; but I have a Grumbling in my Gizzard at this Monumental Relation of yours. I am ſure King *William* did more for *England*, than ever Queen *Elizabeth* did; She kept the Nations *Honour* and *Glory* in Good Repair, and well Defended the Realm; but King *William* Delivered Us from *Popery* and *Slavery*, He knock't off our Fetters, and kept Us Freemen. Well, I would ſay more, I am ſomewhat Stomachful, that ſome in the City are againſt Building a Monument for that Great Prince; and the Ill Men of the Age, that Abuſe his Memory, go Unpuniſh'd. Well, Sir, proceed to your Texts.

Obſ. The States of the *United Provinces* at the *Revolution* quitted Scores with Us, for the Kindneſs done them by Queen *Elizabeth*, in the Infancy of their State, which was a Sign that Heaven it ſelf owned the Fact, by making thoſe People Inſtrumental in our Deliverance, an Hundred Years after the Kindneſs ſhown them. Nor do I find that any of the Crowned Heads, or States of *Europe*, do refuſe to enter into Leagues and Treaties with the *Dutch*, becauſe their Government was Founded on Rebellion. If we Examine the Hiſtories of Kingdoms, we ſhall find that many Principalities and States, are no more than Provinces Revolted from their firſt Governours; and if we Examine the Modern Prints, we ſhall find thoſe in *England*, calling the *Cevennois*, and the *Proteſtants* in *Hungary*, by the Name of *Rebels*, when by their their own Soveraigns, they are only call'd *Male-Contents*, or *Enraged Subjects*; and all the Treaties betwixt the *French* King and thoſe People, are concluded betwixt the moſt *Chriſtian* King, and his *Proteſtant Subjects* in Arms againſt him.

To keep the Subject at Home, and to let you know that the *High-Flyers* of our Church in this Age, have more Reſtrained Opinions of Proteſtants differing from them in ſome *Modes* and *Ceremonies*, than our Fore-Fathers of the Church had in former Ages, to the Practice of Queen *Elizabeth*, and the Opinions of the People of that Age, you may add the Authorities in the Reign of King *Charles* the Firſt.

The *Rochellers* were owned by the State, or at leaſt pretended to be ſo, at that Time; nay, they were owned by the Church, when a Faſt was appointed by Authority, and in the Prayers Compoſed for that purpoſe, they were Prayed for as our *Diſtreſſed Brethren*, and as ſuch, Pray'd for their *Succeſs*.

I cannot for my Life take the *Altitude* of the Flights of our pretended *High-Church-men* at this Time of Day, the Church of *Chriſt* and the Proteſtant Intereſt of *Europe* is certainly the ſame now as formerly; admitting the Church of *England* to be the pureſt Church; certainly it is not the only *Proteſtant Church* that ought to be Supported and Maintain'd. This is not a Juncture for *Iſrael* to loſe a Tribe; ſurely thoſe *High-Flyers* do not deſire the *Deſtruction* of other *Proteſtant Churches*, that none may Diſpute the Point

of

of *Purity* with the Church of *England*, when left alone.

Country-m. Now, Master *Observator*, if you do please, let us hear a little more of these *State-Lotteries*.

Obs. What need you have more of 'em? You don't seem Enclined to be concerned in them.

Country-m. Look'ye, Sir, to part with a Mans *Reason*, *Religion*, *Honesty*, and *Money*, to draw I don't know what, is I don't know what; but will it be fair drawn? Who are the Trustees?

Obs. I won't deceive you, and draw you in, to venture in the most Uncertain *Lottery* that ever was; and therefore I'll Explain the Nature and Meaning of this *Lottery*.

You must understand that the best Prizes in this *Lottery* are Drawn already, that is, the Persons are known who will have them. *Perkin* at St. *Germains*, is to be a *King*, and the *Lords* Number, 5. 3. 7. 8. 9, *&c.* are to be Great Ministers, and Admirals, and Generals, and the *Lord* knows what and when.

Country-m. Hark'ye me, but by the way, who be those Figured *Lords* you speak of, that are to come to such Great Varment?

Obs. 'Twill cost you Five Hundred Pounds to know that; I than't tell you a Farthing under.

Country-m. I don't like this *Lottery*, it's a meer Cheat upon my *Honour*. Let me see, *Lewis* the *French* Tyrant is *Cash-keeper*, and I dare Engage in the Drawing of this *Lottery*, he'll get most of the *Benefit-Tickets* to himself; but what do I talk of Drawing? 'Twill never be Drawn, I know now the meaning of the *State-Lottery* fully. These poor Brainless Dogs, the *Jacobites* and *Perkinites*, are Be-Devil'd; how often have they been drawn in, and could never draw any thing out of this *Confounded Lottery*; you know it was begun to be down when the *Great* and *Glorious William* was to have been Murder'd by *Villanous* and *Bloody Hands*; some *Benefit-Tickets* came up at that Time, you know *Perkins* and *Friend*, and I don't know how many more of the *Adventurers* out of this *State-Lottery*, drew each of 'em a *State Halter* and *Gallows*, I don't care for such *Benefit-Tickets*, let 'em *Lottery* on and be *Hang'd* for me, I won't have my *Body Politick* made an *Antipendium* to *Paul Lorrain*'s Tree at *Hide-Park* Corner.

Obs. But you don't know how it may Succeed now. The *Adventurers* are got into *Scotland*, they go on with their *Lottery* still.

Country-m. Aye, aye, I know your meaning. But I Dream of the *Scotch* Parliament; you'll find that Bank will be discover'd. And some People will be ashamed for putting other Folks Names into their *Lotteries*, that are Enemies to *Perkin* and his Adherents; if these Fellows had ever been Cut for the Simples, they would never have pretended to have Cut *State-Lottery-Tickets*. But I pity the poor *Perkinite* Adventurers of *England*, who a Week or two after *Doomsday*, when the *Lottery* is drawn, must be *Footmen* to the *French Bougres* instead of being *Knights*, *Squires*, and *Commissioners*. Master, d'ye mind me, the *Revolution Lottery* was an *Honest Undertaking*, and yet you find the greatest Adventurers got the least Prizes, and those concern'd in the *Restoration-Lottery* met with the same Fate. I am for no *State-Lotteries*.

Obs. Prithee Man thou hast no Faith: Why these Adventurers live by *Hopes*, the *High-Flyers* can make as Plentiful a Meal on a Mess of *Air*, as thou can'st do on *Beef* and *Pudding*; they are of the *Camelion* Nature, and never fear *Starving*, they'l play on, till such time as the *Cards* in their hands shall turn up *Trump*.

Country-m. Trump, Quotha! What at the Gallows? Let 'em *Trump* there till their Hearts ake, and so the *Scots* Doctor *Lesly*, shall be Bishop of St. *Germains*, I'll warrant; I would have 'em take one Flight higher, and see if they can find out a Country Inhabited by *Airy Creatures* like themselves; which will Suit with their *High-Flying Principles*, there they may Usurp, Command, and Execute *Despotick Sway*; the *High-Shoon* Folk will take care that the *High-Flyers* shall never run away with the *English* Liberties.

Obs. Now you shall see how much our *High-Flyers* of the Church in this Age, do differ from the *Churchmen* in former Ages; and even from the Sentiments of the *State*, and King *Charles* the first.

A certain Author of a Book Published the last Week, tells us the Dangerous Consequences of Raising a Rebellion in another Princes Country; *The Woful Experience whereof*, says he, *came Home to King* Charles the First, *by sending the Duke of* Buckingham, *with an Army to assist the* Rebels of France *against their King, did but shew King* Charles's *Own Subjects the way to Rebel against himself; and when he had left himself no Friends abroad, he was with the lesser Difficulty Assailed with Success by his own* Philistians *at Home*. I don't know, Honest *Country-man*, but these *Reflections* on the *Memory* of the Blessed *Martyr*, Entitle the *Author* to be the *Successor* to *James Taylor*, in the *Pillory*.

ADVERTISEMENTS.

THE **Athenian Spy**: Discovering the Secret Letters, which were sent to the *Athenian Society*, by the most Ingenious Ladies of the Three Kingdoms, relating to the *Management of their* Affections. Being a Curious System of *Love* Cases, Platonick and Natural. I. The *Principles of Love*, according to Plato's Idea, in an intire Course of Platonick Courtship, between several Philosophick *Gentlemen* and *Ladies*, with the Form of Platonick *Matrimony*. II. *The way of a Man with a Maid* Or, The *Whole Art of* Amour, with all its *Intrigues* and *Amusements*, till its Consummation in Enjoyment; with private Instructions to the Bride and Bridegroom, and a Modest Essay on due Benevolence, or the seasonableness of the Marriage Bed. Likewise Rules for a taking Behaviour, during the Course of a Conjugal Life, in Order to the greater Happiness thereof; also a Character of several Extraordinary Gentlemen and Ladies, recommended to the Unmarried; with an Invention for the helping off of old Maids, and the project of an Office for the Unmarrying such as are unequally Yoked, with divers other Curious particulars. The whole intermixt with Great Variety of Poems, being an intire Collection of the *Love Secrets*, Communicated to the *Athenian Society*. Printed *for R. Halsey.* at the *Bible* in the *Poultry*, the *Corner* of the *Old Jury*. *Price 2 s. 6 d.*

HAre Lips Cut and Cured, (after a better Method than any Undertaker of that kind doth Practice) by an Experienc'd Surgeon; who has been very successful in the said Operation: He may be heard of at *Hamlin's Coffee-House*, in *Sweethings-Alley*, near the *Royal-Exchange*.

ENglands Interest: Or, the Gentleman and Farmers Friend. Shewing, 1. How Land may be Improv'd from 10 *s.* to 8 *l.* and so to 100 *l. per* Acre *per Annum*, with great Ease, and for an inconsiderable Charge. 2. How to make Cyder, Perry, Cherry, Currant, Gooseberry and Mulberry Wines, as Strong and Wholesome as *French* or *Spanish* Wines: And the Cyder and Wines so made, to be Sold for 3 *d. per* Quart, tho' as good as Wine now Sold for 18 *d.* 3. The Best and Quickest way of Raising a Nursery. 4. Directions for Brewing the Finest Malt-Liquors, much Better and Cheaper than hitherto known: Shewing what Care is to be taken in the Choice of Water, Malt, and Hops, and how they are to be Mixed, Boyled, and Fermented, for making the best *March* or *October* Beer, strong Ale, *&c.* 5. Instructions for Breeding Horses much Cheaper, and to a far greater Advantage than before known. 6. Of the Husbandry of Bees, and the great Benefit thereby. 7. Instructions for the Profitable Ordering of Fish-Ponds, and for Breeding of Fish. The Second Edition, with Large Additions. Price 1 *s.*

THE Exorbitant Grants of King *William* the III. Examin'd and Question'd. Shewing, The Nature of *Grants* in Successive and Elective Monarchies; and proving by Law and History, that *Crown-Lands* are Inalienable: That *Resumptions* were common all the World over; and likewise shewing, That where a Prince hath no Hereditary Title, he can make no Hereditary Right. And that *Kings* set up by Parliament, can dispose of no Lands but with the Consent of Parliament; which renders *William* the Third's Grants Totally void. With Reflections on each Paragraph. Price 6 *d.* Sold by *J. How*, at the *seven Stars* in *Talbot Court*, in Gracechurch street.

London, Printed and Sold by *J. How*, at the *Seven-Stars*, in *Talbot-Court*, in *Grace-Church-Street*, 17^04